| | • | (S | hort Form) uctions on the back) | (MAR 2 0 2006) | A CONTRACTOR OF THE PROPERTY O |
|--|--|-------------------|--|---|--|
| Federal Agency and Orgnaizational Element to Which Report is Submitted | | 2. Federal Grant | or Other Identifying ned By Federal Agency | AND COMMISSION | MB Ap Page of No: |
| ponun commicoren | | 904-05 | | olth Databasa Unarada | |
| Recipient Organization (Name and complete address, including ZIP code) | | | KAIMS-Behavioral Health Database Upgrade pages | | |
| STATE OF ALASK P.O. BOX 110650 JUNEAU, AK 9981 | | EALTH & SOC | IAL SERVICES | | |
| Employer Identification 5. Recipient Account Number or Number Identifying Number | | | | 6. Final Report | 7. Basis |
| Number | | | | [] Yes | [X] Cash |
| 92-6001185 8. Funding/Grant Period (See | 6001185 25720 ading/Grant Period (See Instructions) | | 9. Period Covered by this | [X] No Report | [] Accrual |
| From: (Month, Day, Year) | From: (Month, Day, Year) | | From: (Month, Day, Year) | | To: (Month, Day, Year) |
| 03/21/05 02/28/06 | | | 10/01/05 | 11 | 12/31/05 |
| 10. Transactions | | | Previously Reported | This Period | Cumulative |
| a. Total outlays | | | 3,863.50 | 2,908.06 | 6,771.56 |
| b. Recipient share of outlays | | | 0.00 | 0.00 | 0.00 |
| c. Federal share of outlays | | | 3,863.50 | 2,908.06 | 6,771.56 |
| d. Total unliquidated obligations | | | | | 0.00 |
| e. Recipient share of unliquidated obligations | | | | | . 0.00 |
| f. Federal share of unliquidated obligations | | | | | 0.00 |
| g. Total Federal share (Sum of lines c and f) | | | | | 6,771.56 |
| h. Total Federal funds authorized for this funding period | | | | | 100,000.00 |
| i. Unobligated balance of Federal funds (Line h minus line g) | | | | 322 | JGE 7 793,228.44 |
| | a. Type of Rate (Place "X" | n appropriate box |) | | 8 |
| 11. Indirect | [X] Provisional [] Predeterm | | ned [] Final | | [] Fixed |
| Expense | b. Rate N/A | c. Base | d. Total Amount | | e. Federal Share |
| | | e 10/01/05 to 1 | 2/31/05 timeperiod. | | |
| 13. Certification: I certify to | | | | mplete and that all outlays | and |
| Typed or Printed Name and Ti | are for the purposes set fort tle | n in the award do | ocuments. | Telephone (Area code, number and extension) | |
| | sistant Commissioner | | | (907) 465-1630 | |
| Signature of Authorized Certify | ring Official | | | Date Report Submitted | |
| Previous Editions not Usable | Care | | | · v/10/00 | Standard Form 269A (REV 4-88 |

Previous Editions not Usable

Standard Form 269A (REV 4-88)

Prescribed by OMB Circulars A-102 and A-110